

MINUTES

IN THE UNITED STATES DISTRICT COURT FOR THE
MIDDLE DISTRICT OF ALABAMA

HON. <u>MYRON H. THOMPSON</u> , JUDGE	AT <u>MONTGOMERY</u> , ALABAMA	
DATE COMMENCED <u>JANUARY 17, 2006</u>	AT <u>8:20</u> A.M./P.M.	
DATE COMPLETED <u>JANUARY 17, 2005</u>	AT <u>8:30</u> A.M./P.M.	
ANTHONY T. LEE)	
)	
Plaintiff)	
)	
UNITED STATES OF AMERICA)	
NATIONAL EDUCATION ASSOCIATION, INC)	
)	
Plaintiff-Intervenors)	
)	
v)	
)	
LEE COUNTY BOARD OF EDUCATION	)	CA No. 3:70-cv-845-MHT
MACON COUNTY BOARD OF EDUCATION	)	CA No. 3:70-cv-846-MHT
RUSSELL COUNTY BOARD OF EDUCATION	)	CA No. 3:70-cv-848-MHT
TALLAPOOSA COUNTY BOARD OF EDUCATION	)	CA No. 3:70-cv-849-MHT
ALEXANDER CITY BOARD OF EDUCATION	)	CA No. 3:70-cv-850-MHT
AUBURN CITY BOARD OF EDUCATION	)	CA No. 3:70-cv-851-MHT
OPELIKA CITY BOARD OF EDUCATION	)	CA No. 3:70-cv-853-MHT
PHENIX CITY BOARD OF EDUCATION	)	CA No. 3:70-cv-854-MHT
ROANOKE CITY BOARD OF EDUCATION	)	CA No. 3:70-cv-855-MHT
BUTLER COUNTY BOARD OF EDUCATION	)	CA No. 2:70-cv-3099-MHT
COVINGTON COUNTY BOARD OF EDUCATION	)	CA No. 2:70-cv-3102-MHT
ELMORE COUNTY BOARD OF EDUCATION	)	CA No. 2:70-cv-3103-MHT
CRENSHAW COUNTY BOARD OF EDUCATION	)	CA No. 2:66-cv-2455-MHT
)	
Defendants)	

<u>PLAINTIFF(S)/GOVERNMENT</u>	<u>APPEARANCES</u>	<u>DEFENDANT(S)</u>
Attys Fred Gray, Jr., Norman Chachkin, Pauline Miller	X Attys Reginald Sorrells, Larry Craven X Whit Colvin	
COURT PERSONNEL		
Mitchell Reisner, Court Reporter	Kevin Kish, Law Clerk	Sheila Carnes, Courtroom Clerk

STATUS CONFERENCE
STATE-WIDE FACILITIES ISSUE

8:20 a.m. Telephone status conference commenced.
 Parties report that they have reached an agreement.
 Motion for approval of the decree to be filed (by the end of the week); hearing is not necessary;
 state-wide class certification discussed; additional conference will be scheduled after
 motion is filed. Terms of consent decree were briefly stated on the record by Atty Colvin.
 8:30 a.m. Conference concluded.